


PROGRAM PLAN

BACHELOR OF ENVIRONMENTAL AND OCCUPATIONAL HEALTH AND SAFETY

START DATE:
Singapore Trimester 2 intake
2013 to 2020

LOCATION:
Singapore

This Program Plan is an enrolment guide to ensure you are on track to graduate. If at any time you wish to vary from this program plan seek advice from your Program Advisor to ensure you remain on track.

 [PROGRAM HANDBOOK](#)
 [COURSE HANDBOOK](#)

NAME:
STUDENT NO.:

COURSE STATUS KEY

C = Completed
En = Enrolled
NS = Not Started

Year	Trimester	Course Code	Course Name	Core Status
YEAR 1	TRIMESTER 2	ENVS2620	Biosciences for EOHS	CORE
		OHSE2630	Occupational Health	CORE
		OHSE2720	Ergonomics for OHS	CORE
YEAR 1	TRIMESTER 3	OHSE2640	Hygiene and Toxicology I	CORE
		OHSE2740	EOHS Management I	CORE
YEAR 1	TRIMESTER 1	ENVS2710	Environmental Control Practice	CORE
		OHSE2610	OHS Practice	CORE
		OHSE2730	Occupational Safety	CORE
YEAR 2	TRIMESTER 2	OHSE3620	Epidemiology & Environmental Health	CORE
		OHSE3630	Hygiene and Toxicology II	CORE
		OHSE3640	Research Methods in EOHS	CORE
YEAR 2	TRIMESTER 3	ENVS3610	Environmental Impact Assessment	CORE
		OHSE3720	EOHS Law	CORE
YEAR 2	TRIMESTER 1	ENVS3750	Industrial Ecology for EOHS	CORE
		OHSE3710	International Perspectives on EOHS	CORE
		OHSE3740	Risk Assessment & Management	CORE

PROGRAM PLAN

BACHELOR OF ENVIRONMENTAL AND OCCUPATIONAL HEALTH AND SAFETY

To be eligible to graduate make sure you have completed 240 units (10 units = 1 course unless otherwise specified) which meet the following criteria:

- Core courses – 160 units
- Credit granted – students receive credit for a minimum of 80 units at 1000 level on entry.
- Students should complete 2000 level courses before 3000 level courses.
- The duration of this program is 2 years (20 -30 units per Trimester) study or part time equivalent.
- The maximum time to complete this program is 8 years.



Some courses have assumed knowledge and/or requisites, please refer to the individual [Course Handbook](#). Please refer to the [Program Handbook](#) for specific information on program structure. If you are intending varying from this program plan please seek advice from your [Program Advisor](#).